APPROVED: 11/05/2025



MINUTES OF THE MEETINGS OF THE CITY COUNCIL

October 21, 2025

CALL TO ORDER

Mayor Rounds called the meeting to order at 5:05 p.m.

ROLL CALL

Members present: Councilmembers/Directors: Mora (arrived at 5:06 p.m.), Martin, Rodriguez, Mayor Pro Tem/Vice Chair Zamora, and Mayor/Chair Rounds.

Members absent: None.

PUBLIC COMMENTS ON CLOSED SESSION ITEMS

None

1. CLOSED SESSION

CONFERENCE WITH REAL PROPERTY NEGOTIATORS

(Pursuant to Government Code Section 54956.8)

Property: 11900 Telegraph Road (Assessor Parcel No. 8009-026-012 & 018)

Agency negotiator: René Bobadilla, City Manager and Cuong Nguyen, Director of

Community Development

Negotiating parties: Piograph Venture LLC

Under negotiation: Price and Terms

2. CLOSED SESSION

<u>CONFERENCE WITH LEGAL – ANTICIPATED LITIGATION: One Matter</u> (Pursuant to Government Code Section 54956.9(d)(2) and 54956.9(e)(1))

3. CLOSED SESSION

CONFERENCE WITH LABOR NEGOTIATORS: One Matter

(Pursuant to California Government Code Section 54957.6)

Agency Designated Representatives: City Manager

Employee organization: Santa Fe Springs City Employees' Association

Mayor Rounds recessed the meeting at 5:06 p.m.

Mayor Rounds reconvened the meeting at 6:14 p.m.

CLOSED SESSION REPORT

Assistant City Attorney, Paloma McEvoy, provided a closed session report: Direction was given to staff, and no reportable action was taken.

Minutes of the October 21, 2025 Public Financing Authority, Water Utility Authority, Housing Successor, Successor Agency, and City Council Meetings

INVOCATION

Councilmember Rodriguez led the invocation.

PLEDGE OF ALLEGIANCE

Miss Santa Fe Springs Court led the pledge of allegiance.

INTRODUCTIONS

The following members of the Chamber of Commerce were introduced:

- 1. John Wilson SFS Chamber CEO
- 2. Scott Summerfield Cascade Pump Company
- 3. Nico Shubin Servwel Disposal

PRESENTATIONS

- 4. PROCLAMATION RED RIBBON WEEK (PARKS AND RECREATION)
- 5. PROCLAMATION BREAST CANCER AWARENESS MONTH, "PAINT THE TOWN PINK" (COMMUNITY SERVICES)
- 6. WHITTIER POLICE DEPARTMENT -30^{TH} ANNIVERSARY OF PARTNERSHIP WITH SANTA FE SPRINGS (POLICE SERVICES)

CHANGES TO AGENDA

None.

PUBLIC COMMENTS

The following persons spoke during public comments:

1) Lee Squire

STAFF COMMUNICATIONS ON ITEMS OF COMMUNITY INTEREST

Director of Parks and Recreation, Gus Hernandez spoke about the 1) Halloween Carnival on October 25th, 2025, the 2) Aquatic Center Groundbreaking Ceremony on October 28, 2025, and 3) Collegiate Softball Showcase on Saturday, October 25, 2025.

PUBLIC HEARING - NONE

OLD BUSINESS - NONE

REGULAR BUSINESS - NONE

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine. Any items a Councilmember wishes to discuss should be designated at this time. All other items may be approved in a single motion. Such approval will also waive the reading of any ordinance.

PUBLIC FINANCING AUTHORITY

7. MINUTES OF THE SEPTEMBER 16, 2025 PUBLIC FINANCING AUTHORITY MEETINGS (CITY CLERK)

RECOMMENDATION: It is recommended that the Public Financing Authority:

- 1) Approve the minutes as submitted.
- 8. MONTHLY REPORT ON THE STATUS OF DEBT INSTRUMENTS ISSUED THROUGH THE CITY OF SANTA FE SPRINGS PUBLIC FINANCING AUTHORITY (PFA) (FINANCE)

RECOMMENDATION: It is recommended that the Public Financing Authority:

1) Receive and file the report.

WATER UTILITY AUTHORITY

9. MINUTES OF THE SEPTEMBER 16, 2025 WATER UTILITY AUTHORITY MEETINGS (CITY CLERK)

RECOMMENDATION: It is recommended that the Water Utility Authority:

- 1) Approve the minutes as submitted.
- 10. MONTHLY REPORT ON THE STATUS OF DEBT INSTRUMENTS ISSUED THROUGH THE CITY OF SANTA FE SPRINGS WATER UTILITY AUTHORITY (WUA) (FINANCE)

RECOMMENDATION: It is recommended that the Water Utility Authority:

1) Receive and file the report.

HOUSING SUCCESSOR

11. MINUTES OF THE SEPTEMBER 16, 2025 HOUSING SUCCESSOR MEETINGS (CITY CLERK)

RECOMMENDATION: It is recommended that the Housing Successor:

1) Approve the minutes as submitted.

SUCCESSOR AGENCY

12. MINUTES OF THE SEPTEMBER 16, 2025 SUCCESSOR AGENCY MEETINGS (CITY CLERK)

RECOMMENDATION: It is recommended that the Successor Agency:

1) Approve the minutes as submitted.

13. AMENDMENT NO. 1 TO AGREEMENT WITH VEHICLE PARKING UNLIMITED (COMMUNITY DEVELOPMENT)

RECOMMENDATION: It is recommended that the Successor Agency:

- 1) Authorize the City Manager/Executive Director to execute Amendment No. 1 to the agreement with Vehicle Parking Unlimited (VPU) to revise the rent payment and reporting due dates from the first (1st) to the fifth (5th) calendar day of each month; and
- 2) Authorize the City Manager to take any additional, related action(s) that may be desirable.

CITY COUNCIL

14. MINUTES OF THE SEPTEMBER 16, 2025 CITY COUNCIL MEETINGS (CITY CLERK)

RECOMMENDATION: It is recommended that the City Council:

- 1) Approve the minutes as submitted.
- 15. TREASURER'S REPORT OF INVESTMENTS FOR THE QUARTER ENDING SEPTEMBER 30, 2025 (FINANCE)

RECOMMENDATION: It is recommended that the City Council:

- 1) Receive and file the report.
- 16. SECOND READING OF ORDINANCE NO. 1164 AN ORDINANCE UPDATING THE 2025 EDITION OF THE CALIFORNIA FIRE CODE (FIRE)

RECOMMENDATION: It is recommended that the City Council:

1) Adopt Ordinance No. 1164:

AN ORDINANCE AMENDING SECTIONS 93.01, 93.03, 93.04 OF CHAPTER 93 (FIRE PREVENTION AND PROTECTION) OF THE SANTA FE SPRINGS MUNICIPAL CODE, TO UPDATE REFERENCES TO, ADOPT, AND ENFORCE THE 2025 EDITION OF THE CALIFORNIA FIRE CODE; and

- 2) Take such additional, related, action that may be desirable.
- 17. STATE HOMELAND SECURITY PROGRAM FUNDS AWARD OF PURCHASE OF MOTOROLA PORTABLE RADIOS AND ACCESSORIES (FIRE)

RECOMMENDATION: It is recommended that the City Council:

- 1) Award the purchase to Motorola Solutions, in the amount of \$105,363.43 for Portable Radios and related accessories; and
- 2) Take such additional, related, action that may be desirable.

18. FIRE STATION HEADQUARTERS OFFICE RENOVATION – FINAL PAYMENT (PUBLIC WORKS)

RECOMMENDATION: It is recommended that the City Council:

- 1) Approve the Final Payment to RAMCO General Engineering Contractors, Inc. of Sylmar, California for \$1,003,783 (Less 5% Retention); and
- 2) Approve the final contract amount with RAMCO General Engineering Contractors, Inc. in the amount of \$1,414,737; and
- 3) Authorize the City Manager to execute Contract Change Orders Numbers 1-23 in an aggregate amount of \$1,010,424; and
- 4) Appropriate an additional \$50,000 from Utility Users Tax (UTT) to the Fire Station Headquarters Office Renovation (PW250007); and
- 5) Take such additional, related action that may be desirable.

19. STAGE ROAD AND ISELI ROAD STREET IMPROVEMENTS – FINAL PAYMENT (PUBLIC WORKS)

RECOMMENDATION: It is recommended that the City Council:

- 1) Approve the Final Payment to Toro Enterprises, Inc. of Oxnard, California for \$921,489 (Less 5% Retention); and
- 2) Approve the final contract amount with Toro Enterprises Inc., Inc. in the amount of \$1,295,421; and
- 3) Authorize the Director of Public Works to execute Contract Change Orders Nos. 1-3 in an aggregate amount of \$90,233; and
- 4) Take such additional, related action that may be desirable.

20. AMENDED AND RESTATED JOINT EXERCISE OF POWERS AUTHORITY AGREEMENT – APPROVAL OF RESOLUTION NO. 9978 (PUBLIC WORKS)

RECOMMENDATION: It is recommended that the City Council:

1) Adopt Resolution No. 9978, approving the Amended and Restated Joint Exercise of Powers Authority Agreement, as presented; and

- 2) Authorize the City Manager to execute the Amended and Restated Joint Exercise of Powers Authority Agreement; and
- 3) Take such additional, related, action that may be desirable.

21. STREET LIGHT LED CONVERSION PROJECT – CHANGE ORDER APPROVAL (PUBLIC WORKS)

RECOMMENDATION: It is recommended that the City Council:

- 1) Authorize the City Manager to execute Change Order No. 3 in the amount of \$27,775 for the contract with Yunex, LLC., for additional work; and
- 2) Authorize an expenditure in the amount of \$21,579 for additional supplies for the subject project; and
- 3) Take such additional, related action that may be desirable.

It was moved by Councilmember Rodriguez, seconded by Councilmember Martin, to approve the consent calendar, by the following vote:

Ayes:

Mora, Martin, Rodriguez, Zamora, Rounds

Noes:

None

Absent:

None

Recuse:

None

APPOINTMENTS TO BOARDS, COMMITTEES, AND COMMISSIONS None.

COUNCIL COMMENTS/AB1234 COUNCIL CONFERENCE REPORTING

Councilmember Mora encouraged everyone to vote early, commented on the groundbreaking of the Aquatic Center project, and looked forward to the upcoming holidays.

Councilmember Martin commented on State of the City and the great AJUA event. She talked about the Fire Station Open House over the weekend.

Councilmember Rodriguez wished everyone a great evening.

Mayor Pro Tem Zamora talked about the loss of community members Duke Rivera and Paul T. Nakamura. He also talked about the fiber optic agreement with the GCOG and spoke about recent graffiti incidents.

Mayor Rounds promoted the city-wide events in October and the direction of the city. He talked about the Lantern Tours and praised Assemblymember Blanca Pacheco's Office for recognition of local veterans.

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ADJOURNMENT

Mayor Rounds adjourned the meeting at 7:17 p.m. to November 5, 2025 in memory of Leon Noggle.

Mayor

ATTEST:

Fernando N. Muñoz City Clerk